

Growing a place of opportunity and ambition

Date of issue: Tuesday 27 September 2022

| MEETING:                        | SLOUGH WELLBEING BOARD  |
|---------------------------------|---|
|                                 | Councillor Pantelic, Lead Member for Social Care and Public Health<br>Dr Jim O'Donnell, East Berkshire Clinical Commissioning Group,<br>Slough Locality<br>Andrew Fraser, Interim Executive Director of People (Children) /<br>Slough Children First Chief Executive<br>Marc Gadsby, Acting Executive Director of People (Adults)<br>Adrian Davies, Partnership Manager, Department for Work and<br>Pensions<br>Caroline Hutton, Frimley Health NHS Foundation Trust<br>Representative<br>Sangeeta Saran, Slough CCG<br>Chris Holland, Royal Berkshire Fire and Rescue Service<br>Gavin Jones, Chief Executive, SBC<br>Ramesh Kukar, Slough CVS<br>Jonathan Lewney, Deputy Director of Public Health<br>Stuart Lines, Director of Public Health<br>Neil Bolton-Heaton, Healthwatch Representative<br>Aaryaman Walia, Slough Youth Parliament Representative<br>Supt. Lee Barnham, Thames Valley Police<br>Councillor Hulme, Lead Member for Children's Services, Lifelong<br>Learning & Skills<br>Gavin Jones, Chief Executive, Slough Borough Council<br>2 Vacancies, Local Business Representatives |
| DATE AND TIME:                  | TUESDAY, 18TH OCTOBER, 2022 AT 5.00 PM  |
| VENUE:                          | COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR<br>ROAD, SL1 2EL  |
| DEMOCRATIC<br>SERVICES OFFICER: |   |
| (for all enquiries)             | 07871 982 919   |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

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#### GAVIN JONES Chief Executive

## AGENDA

## **PART I**

Apologies for absence.

### CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

- Minutes of the last meeting held on 20 July 1 6 2022
   Better Care Fund 7 - 40
- Pharmaceutical Needs Analysis
   Strong, Healthy & Attractive Neighbourhoods
   49 56
- update
  6. Slough Wellbeing Board Annual Report 57 68
  7. NHS Frimley CCG Annual Report 69 232
- 8. ICS & Place Verbal Report 9. Work Programme 233 - 242
- 10. Date of Next Meeting

#### Press and Public

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

**Webcasting and recording:** The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A



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copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

